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## Abstract

Simple forms of inference determine the truth value of a sentence in a model. They allow one to define co-inductively the notions 'V is a verification of  $\varphi$  in the model M' and 'F is a falsification of  $\varphi$  in the model M'. Such *evaluations* explicate the different *ways* that  $\varphi$  can be true, or false, in M.

These evaluations employ facts *relevantly* to determine truth-value. They can be infinitary if the domain is infinite. Verifications and falsifications are relevantly *from*, or *relative to*, a set of *literals* expressing some of the atomic information in the model.

A sentence's being true-in-M in the sense of Tarski *consists in* its having an M-relative verification.

In game-theoretic semantics for first-order logic, Player  $\mathbf{T}$  and Player  $\mathbf{F}$  contend on a sentence against the background of a model M. The sentence is true [false] in M just in case Player  $\mathbf{T}$  [ $\mathbf{F}$ ] has a winning strategy. Evaluations are the winning strategies themselves. They are game plans that can be used to win the game. A sentence's truth-in-M consists in all its different M-relative verifications. A conclusion follows logically from given premises just in case one can *transform* any M-relative verifications of the premises into an M-relative verification of the conclusion.

The nature of truth is revealed by our reifications: these *abstract tree-like structures* represent the different *ways* that a sentence is true in a model. We have here structuralism about truth—a structuralism worthy of the name.